



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6379

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>09/875,076 | <b>FILING OR 371(c)<br/>DATE</b><br>06/06/2001<br><b>RULE</b> | <b>CLASS</b><br>435 | <b>GROUP ART UNIT</b><br>1646 | <b>ATTORNEY DOCKET<br/>NO.</b><br>AREN-0239 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

Chen W. Liaw, San Diego, CA;  
 I-Lin Lin, San Diego, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 09/417,044 10/12/1999 ABN  
 which claims benefit of 60/121,852 02/26/1999  
 and claims benefit of 60/109,213 11/20/1998  
 and claims benefit of 60/120,416 02/16/1999  
 and claims benefit of 60/123,946 03/12/1999  
 and claims benefit of 60/123,949 03/12/1999  
 and claims benefit of 60/136,436 05/28/1999  
 and claims benefit of 60/136,439 05/28/1999  
 and claims benefit of 60/136,567 05/28/1999  
 and claims benefit of 60/137,127 05/28/1999  
 and claims benefit of 60/137,131 05/28/1999  
 and claims benefit of 60/141,448 06/29/1999  
 and claims benefit of 60/136,437 05/28/1999  
 and claims benefit of 60/156,333 09/28/1999  
 and claims benefit of 60/156,555 09/29/1999  
 and claims benefit of 60/156,634 09/29/1999

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

01/16/2002

|   |                                   |                                |                               |                                     |
|---|-----------------------------------|--------------------------------|-------------------------------|-------------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWING</b><br>4 | <b>TOTAL<br/>CLAIMS</b><br>75 | <b>INDEPENDENT<br/>CLAIMS</b><br>56 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                   |                                |                               |                                     |
| Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>   |                                   |                                |                               |                                     |

**ADDRESS**

35133

**TITLE**

NUCLEIC ACID ENCODING HUMAN G PROTEIN-COUPLED RECEPTOR

|  |   |  |
|--|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>3270 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|  |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|  |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|  |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|  |   | <input type="checkbox"/> Other _____                           |
|  |   | <input type="checkbox"/> Credit                                |